

# Joint exhibition stands of the Federal Republic of Germany

PACKPRINTPLAS Philippines - International Packaging & Processing, Printing  
and Plastics Machinery & Materials Exhibition  
05. Oct. - 07. Oct. 2023, Manila, Philippines



Messe Düsseldorf GmbH  
Messeplatz  
40474 Düsseldorf  
Germany

## Organiser



Federal Ministry  
for Economic Affairs  
and Climate Action

## In cooperation with



**AUMA**  
Association  
of the German  
Trade Fair Industry

## Realisation and exhibition management (implementation company within the meaning of the General Conditions of Participation)

### Messe Düsseldorf GmbH

<http://www.messe-duesseldorf.de>

Phone: +49 211 4560-01

### Project manager:

**Andreas Schweflinghaus**

[schweflinghaus@messe-duesseldorf.de](mailto:schweflinghaus@messe-duesseldorf.de)

Phone: +49 211 4560-7797

Fax: +49 211 4560-8529



Messe  
Düsseldorf

## Registration

We hereby register as participants at the above-mentioned participation.  
Please note: Sub-exhibitors have to be registered separately.

**Closing date for registrations: 5. July 2023**

### 1. Participant

Company name: \_\_\_\_\_

Street: \_\_\_\_\_

Postcode & town: \_\_\_\_\_

Federal state: \_\_\_\_\_

VAT ID: \_\_\_\_\_

Contact partner: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### 2. Required exhibition space

All amounts indicated below are subject, where applicable, to statutory German and to statutory foreign taxation

#### 2.1. Square meter

##### 2.1.1. Participation up to and including the 4<sup>th</sup> time:

• \_\_\_\_\_ m<sup>2</sup> hall space **incl. stand construction 490,00 €/m<sup>2</sup>** (up to 100 m<sup>2</sup>, minimum area 9 m<sup>2</sup>)

• \_\_\_\_\_ m<sup>2</sup> hall space **without stand construction 360,00 €/m<sup>2</sup>** (up to 100 m<sup>2</sup>, minimum area 50 m<sup>2</sup>)

##### 2.1.2. Participation for the 5<sup>th</sup> time or more:

• not applicable

##### 2.1.3. Participation fee for space more than 100 sq.m. in the hall as well as for exhibitors, which cannot sign the attached declaration regarding double-funding respectively participation of the public sector (public authorities or public companies):

• \_\_\_\_\_ m<sup>2</sup> hall space **incl. stand construction 1125,00 €/m<sup>2</sup>** (minimum area 9 m<sup>2</sup>)

• \_\_\_\_\_ m<sup>2</sup> hall space **without stand construction 420,00 €/m<sup>2</sup>** (minimum area 50 m<sup>2</sup>)

### 3. Mandatory Fee/s (do not depend on number of participations)

• not applicable

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**4. Connections** (do not depend on number of participations)

- An electricity connection (subject to charge) will be required
- A water connection (subject to charge) will be required

**5. Exhibition goods** (At information stand: product range)

**Dimensions**

**Weight**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We have noted and acknowledged the General and Special Conditions of Participation. We undertake only to exhibit products which are produced according to No. 8 of the General Conditions for Participations of the Federal Republic of Germany at trade fairs and exhibitions abroad. We have completed and enclosed the registration appendices. We agree to the computer-aided recording, storage, and forwarding of company details to third parties. We declare, that insolvency proceedings have not been filed or opened for our assets or that we have not issued or are obliged to make a statutory declaration in accordance with sec. 802c Civil Code of Civil Procedure (ZPO) or sec. 384 of the German Tax Code (AO) 1977.

\_\_\_\_\_  
**Place, date**

**Company stamp & legally binding signature**

Enclosures:

- Appendix to registration form: Special Conditions of Participation
- Appendix to registration form: General Conditions of Participation
- Appendix to registration form: Declaration regarding double-funding respectively participation of the public sector (public authorities or public companies)
- Appendix to registration form: Alternative address for invoices
- Confirmation of assumption of costs
- Application of a sub-exhibitor by the main-exhibitor

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### Appendix to registration form

(Mandatory: please return with the registration form)

#### Exhibitor

Company:

Street:

ZipCode, Town:

Federal state:

Managing Director: \_\_\_\_\_

Commercial Reg.-No.: \_\_\_\_\_

District court: \_\_\_\_\_

Contact partner: \_\_\_\_\_

#### Declaration regarding double-funding respectively participation of the public sector (public authorities or public companies)

With our registration for the official joint exhibition stands at the

**PACKPRINTPLAS Philippines - International Packaging & Processing, Printing andPlastics Machinery & Materials Exhibition**

**05. Oct. - 07. Oct. 2023, Manila, Philippines**

I hereby declare/we hereby declare, that I/we do not receive any institutional fundings granted/covered by public resources.

I hereby declare/we hereby declare, that I/we do not receive any further public support out of project fundings for the participation at this trade fair/exhibition.

I hereby declare/we hereby declare, that my/our company is not a federal, state or municipal authority, is neither a state development institution nor any other legal entity under public law.

I hereby declare/we hereby declare that my/our company is not directly or indirectly majority-owned by a religious community/communities or by a legal entity/entities under public law.

\_\_\_\_\_  
**Place, Date**

**Company stamp & legally binding signature**

**Joint exhibition stands of the Federal Republic of Germany**

PACKPRINTPLAS Philippines - International Packaging & Processing, Printing andPlastics Machinery & Materials Exhibition

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**Alternative address for invoices**

**Exhibitor**

Company:  
Street:  
ZipCode, Town:  
Federal state:

**Exhibition**

PACKPRINTPLAS Philippines - International Packaging & Processing, Printing andPlastics Machinery & Materials Exhibition  
05. Oct. - 07. Oct. 2023, Manila, Philippines

**Alternative address for invoices**

Company:	_____	Name:	_____
Address:	_____	Phone:	_____
ZipCode:	_____	Fax:	_____
Postbox:	_____	E-Mail:	_____
Postbox ZipCode:	_____		
Town:	_____		
Country:	_____		

\_\_\_\_\_  
**Place, Date**

**Company stamp & legally binding signature**

# Joint exhibition stands of the Federal Republic of Germany Firmengemeinschaftsausstellung der Bundesrepublik Deutschland

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05. Oct. - 07. Oct. 2023, Manila, Philippines



Messe Düsseldorf GmbH  
Messeplatz  
40474 Dusseldorf  
Germany

## Organiser



## In cooperation with



## Realisation and exhibition management Durchführung / Ausstellungsleitung

Messe Düsseldorf GmbH  
<http://www.messe-duesseldorf.de>  
Phone: +49 211 4560-01

**Project manager:**  
**Andreas Schweflinghaus**  
[schweflinghaus@messe-duesseldorf.de](mailto:schweflinghaus@messe-duesseldorf.de)  
Phone: +49 211 4560-7797  
Fax: +49 211 4560-8529



## Confirmation of assumption of costs regarding the above mentioned joint exhibition stands Kostenübernahmeerklärung zur oben genannten Firmengemeinschaftsausstellung

### 1. Exhibitor / Aussteller

Company/Firma:  
Street/Straße:  
ZipCode, Town/PLZ, Ort:  
Federal State/Bundesland:

ID No./Ident-Nr.: \_\_\_\_\_  
Order No./Auftrags-Nr.: \_\_\_\_\_

We request you to enforce your claims resulting from our applications for the above event and from our participation in the said event against the debtor stated under 2, who is jointly and severally liable. We are aware that we will be released from our obligation to pay only upon complete settlement of your claims.

Wir bitten, Ihre Forderungen, die aus unserer Anmeldung zur obigen Veranstaltung und unserer Teilnahme an dieser entstehen, gegenüber dem unter Ziff. 2 aufgeführten, gesamtschuldnerisch haftenden Rechnungsempfänger geltend zu machen. Uns ist bekannt, dass wir erst nach vollständigem Ausgleich der Ihnen entstehenden Forderungen von unserer Verpflichtung zur Zahlung frei werden.

\_\_\_\_\_  
**Ort, Datum**  
**Place, Date**

\_\_\_\_\_  
**Firmenstempel & rechtsverbindliche Unterschrift**  
**Company stamp & legally binding signature**

### 2. Debitor / Rechnungsempfänger

Company/Firma:  
Address/Straße:  
ZipCode/PLZ/  
Postbox/Postfach:  
Postbox ZipCode/PPZ:  
Town/Ort:  
Country/Land:

Person in charge/zuständig:  
Phone/Telefon:  
Fax/Fax:  
E-Mail/E-Mail:

I/We hereby declare that I/we by way of collateral promise assume joint and several liability for all claims which arise in favour of the creditor resulting from the participation or a possible cancellation of participation of the company stated under 1 in the above event.

Ich/wir erkläre(n) hiermit, dass ich/wir im Wege des Schuldbeitritts die gesamtschuldnerische Haftung für alle Forderungen übernehme(n), die dem Gläubiger aus der Teilnahme oder einer eventuellen Absage der Teilnahme des unter Ziff. 1 genannten Ausstellers an der obigen Veranstaltung entstehen.

\_\_\_\_\_  
**Ort, Datum**  
**Place, Date**

\_\_\_\_\_  
**Firmenstempel & rechtsverbindliche Unterschrift**  
**Company stamp & legally binding signature**

# Firmengemeinschaftsausstellung der Bundesrepublik Deutschland

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Germany

## Veranstalter



Federal Ministry  
for Economic Affairs  
and Climate Action

## In Kooperation mit



**AUMA**  
Association  
of the German  
Trade Fair Industry

## Durchführung / Ausstellungsleitung (Durchführungsgesellschaft i.S.d. Allgemeinen Teilnahmebedingungen)

**Messe Düsseldorf GmbH**  
<http://www.messe-duesseldorf.de>  
Tel.: +49 211 4560-01

**Projektleiter(in):**  
**Andreas Schweflinghaus**  
[schweflinghaus@messe-duesseldorf.de](mailto:schweflinghaus@messe-duesseldorf.de)  
Tel.: +49 211 4560-7797  
Fax: +49 211 4560-8529



## Anmeldung eines Unterausstellers durch den A U S T E L L E R

### 1. Aussteller / Exhibitor

Firma: \_\_\_\_\_ zuständig: \_\_\_\_\_  
Straße: \_\_\_\_\_ Telefon: \_\_\_\_\_  
PLZ Ort: \_\_\_\_\_ Fax: \_\_\_\_\_  
Bundesland: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### 2. Unteraussteller / Sub-exhibitor

Firma: \_\_\_\_\_ zuständig: \_\_\_\_\_  
Straße: \_\_\_\_\_ Telefon: \_\_\_\_\_  
PLZ Ort: \_\_\_\_\_ Fax: \_\_\_\_\_  
Bundesland: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Internet: \_\_\_\_\_

### 3. Pauschale für Unteraussteller

Die Pauschale für die Aufnahme eines Unterausstellers beträgt **EUR 500,00 / Unteraussteller**.

Aufnahme in den Internetauftritt und in die Broschüre der Firmengemeinschaftsausstellung wird gewünscht

ja  nein

Das Formular zur Datenerfassung wird ausgefüllt vom

Hauptaussteller  Unteraussteller

Nach Erhalt der unterzeichneten Mitausstelleranmeldung wird dem Aussteller das Formular zur Datenerfassung wie oben angegeben zugesandt.

### 4. Zusätzliche obligatorische Gebühren des Veranstalters der Messe für Unteraussteller

• entfällt

### 5. Ausstellungsgüter (Unteraussteller)

Abmessungen/Dimension Gewicht/Weight

	Abmessungen/Dimension	Gewicht/Weight
_____	_____	_____
_____	_____	_____
_____	_____	_____

### 6. Anerkennung der Teilnahmebedingungen

Ich/Wir bestätigen hiermit rechtsverbindlich, dass wir die Allgemeinen und Besonderen Teilnahmebedingungen für Beteiligungen des Bundes an Messen und Ausstellungen im Ausland anerkennen.

\_\_\_\_\_  
Ort, Datum

\_\_\_\_\_  
Firmenstempel und Unterschrift des Unterausstellers

\_\_\_\_\_  
Ort, Datum

\_\_\_\_\_  
Firmenstempel und Unterschrift des Ausstellers

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## Application of a sub-exhibitor by the EXHIBITOR

### 1. Aussteller / Exhibitor

Company:	Person in charge:
Address:	Phone:
ZipCode Town:	Fax:
Bundesland/Country:	E-Mail:

### 2. Unteraussteller / Sub-exhibitor

Company:	Person in charge:
Address:	Phone:
ZipCode Town:	Fax:
Bundesland/Country:	E-Mail:
Internet:	

### 3. Fee for sub-exhibitors

For registration of a sub-exhibitor a registration fee of **EUR 500,00 / sub-exhibitor** will be due.

Admission to the internet presence and brochure to the German joint stand is requested

yes  no

The data collection form will be filled in by

the main-exhibitor  the sub-exhibitor

As soon as we have received the application for co-exhibitors we will send you the data collection form as stated above.

### 4. Additional mandatory fee/s for a sub-exhibitor charged by the organizer of the trade fair

• not applicable

### 5. Exhibits (Sub-exhibitor)

Abmessungen/Dimension      Gewicht/Weight

_____	_____	_____
_____	_____	_____
_____	_____	_____

### 6. Confirmation of the Terms of Conditions

I/We accept the General and Special Conditions of Participation of the Federal Republic of Germany at trade fairs and exhibitions abroad.

\_\_\_\_\_  
Place, Date

\_\_\_\_\_  
Company stamp and signature of the sub-exhibitor

\_\_\_\_\_  
Place, Date

\_\_\_\_\_  
Company stamp and signature of the exhibitor